

# Application for Part-Time/Contractual appointment

## PERSONAL INFORMATION PROFORMA

Post applied for 1) TGT (Science) \_\_\_\_\_ 2) Coach for sports and games \_\_\_\_\_

Tick the post applied for. (To be filled in Capital letters only and brought along for the interview with true copies of supporting documents for qualifications, experience, age etc )

1. Name: \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Nationality: \_\_\_\_\_ SC/ST/OBC: \_\_\_\_\_ M/F \_\_\_\_\_
4. Date of Birth/ Age as on: \_\_\_\_\_
5. Residential Address: \_\_\_\_\_  
\_\_\_\_\_
6. Telephone No. / Mobile No. \_\_\_\_\_ Email id \_\_\_\_\_

### 7. Educational Qualifications :

| Sl.No. | Exam Passed   | University/Board | Year | % of marks | Major Subjects |
|--------|---------------|------------------|------|------------|----------------|
| 1.     | +2            |                  |      |            |                |
| 2.     | Degree        |                  |      |            |                |
| 3.     | Post Graduate |                  |      |            |                |
| 4.     | Professional  |                  |      |            |                |
| 5.     | CTET/ TET     |                  |      |            |                |

### 8. Experience (Less than 6 months shall not be considered).

| Sl. No | Post | School/Institute | Experience |    | In Years | Classes taught |
|--------|------|------------------|------------|----|----------|----------------|
|        |      |                  | From       | To |          |                |
|        |      |                  |            |    |          |                |
|        |      |                  |            |    |          |                |
|        |      |                  |            |    |          |                |

Total yrs of teaching Experience in schools.....Years

### 9. Languages Known ( mark appropriate boxes)

| Name of the Languages | To SPEAK | To READ | To WRITE |
|-----------------------|----------|---------|----------|
|                       |          |         |          |
|                       |          |         |          |

### 10. Computer Proficiency:

### 11. "Extra curricular activities if any"& any other relevant details:

1. \_\_\_\_\_
2. \_\_\_\_\_

Date: \_\_\_\_\_

Signature : \_\_\_\_\_